

**GOVERNMENT RESIDENTIAL WOMEN'S POLYTECHNIC, LATUR**  
**Faculty Profile**

1. Name of the faculty : Pradeep Manikrao Kudale
2. Designation : Lecturer in Electronics
3. Name of the Department : Electronics and Communication
4. Date of Birth : 26/06/1987
5. First Date of joining : 19/07/2012
6. Date of joining in this institute : 01/08/2016
7. Address for correspondence : Krushi Nagar, Old Ausa road, Latur.
8. Mobile No. : 8208909700
9. Email : kudalepradeep8@gmail.com
10. Academic Qualification (Bachelor Degree onwards)

| Sr. No. | Degree Held | University           | Year of passing | Specialization                    |
|---------|-------------|----------------------|-----------------|-----------------------------------|
| 1       | Diploma     | MSBTE                | 2006            | Electronics and Communication     |
| 1       | B.E         | Dr.BAMU, Aurangabad. | 2009            | Electronics and Telecommunication |
| 2       | M.Tech      | Dr.BATU, Lonere.     | 2022            | Electronics and Telecommunication |

11. Experience:

| Sr.no | Name of Industry/ Institute                   | Experience in Yrs. |
|-------|---|--------------------|
| 1     | NIL   | NIL                |
| 2     | Govt. Polytechnic, Vikramgad                  | 4                  |
| 3     | Govt. Residential Women's Polytechnic, Latur. | Till the date      |
|       |   |                    |
|       |   |                    |

12. Research Publication :

| Sr. No. | Title of Journals / Research Papers                         | Publications   | Venue  |
|---------|---|--|--------|
| 1       | AI BASED COVID-19 IDENTIFICATION FROM CHEST X-RAY: REVIEW   | International Journal for Science and Advance Research in Technology | ONLINE |
| 2       | AI BASED COVID-19 IDENTIFICATION FROM CHEST X-RAY USING CNN | GIS SCIENCE JOURNAL  | ONLINE |

13. Details about training / seminars / workshop etc

| Sr. No. | Workshop | Date | Venue |
|---------|----------|------|-------|
| 1.      | NIL      |      |       |

a) Expert Lecture/Seminar delivered

| Sr. No. | Title of Lecture / Seminar | Date | Venue |
|---------|----------------------------|------|-------|
|         | NIL                        |      |       |

b) Workshop / Seminar Attended

| Sr. No. | Name of Workshop / Seminar Attended | Date      | Venue   | Days/Week |
|---------|-------------------------------------|-----------|---|-----------|
| 1       | Entrepreneurship Development        | 9/03/2014 | Ideal Institute of Technology, At-Posheri, Wada, Thane. | 1         |

c) Training attended

| Sr. No | Title                                      | ISTE/MSBTE/DTE/AICTE/YASHADA/NITTTR/OTHE R | Date                           | Venue                                      | Days/Week  |
|--------|--|--|--------------------------------|--|------------|
| 1      | Industrial Training                        | MSBTE                                      | 27/05/2014<br>TO<br>31/05/2014 | Thermal Power Station, Dahanu.             | 5 One week |
| 2.     | 3G Mobile Network                          | MSBTE                                      | 24/02/2016<br>TO<br>26/02/2016 | Mahanagar Telephone Nigam Limited, Mumbai. | 3          |
| 3      | Induction Phase I                          | DTE  | 07/11/2016<br>TO<br>18/11/2016 | NIIITR, Bhopal.                            | Two weeks  |
| 4      | Induction Phase II                         | DTE  | 25/05/2019<br>TO<br>31/05/2019 | PLGP, Laturr.                              | Two weeks  |
| 5      | Research Trends in VLSI design             | AICTE                                      | 25/05/2020<br>TO 29/05/202     | NITTTR, Chandigarh                         | 5 One week |
| 6      | Real World Application of Microcontrollers | AICTE                                      | 15/06/2020<br>TO<br>19/06/2020 | NITTTR, Chandigarh                         | 5 One week |
| 7      | Robotic Process Automation                 | MSBTE                                      | 02/08/2021<br>TO<br>13/08/2021 | NIELIT, Aurangabad.                        | Two weeks  |

14. Membership and position in professional societies:

| Sr. No. | Technical Societies/ Institution | Membership |
|---------|----------------------------------|------------|
|         | NIL                              |            |

15. Book publication:

| <b>Sr. No.</b> | <b>Title of Book</b> | <b>Publication Year</b> | <b>Edition Status</b> |
|----------------|----------------------|-------------------------|-----------------------|
|                | NIL                  |                         |                       |

16. Award and Merit certificates:

| <b>Sr No</b> | <b>Title</b> | <b>Authority</b> | <b>Work contribution</b> | <b>Year</b> |
|--------------|--------------|------------------|--------------------------|-------------|
| NIL          | NIL          |                  |                          |             |